

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

IMPLEMENTATION COMMITTEE – Health Medical & Family Welfare Department – O/o Director of Medical Education, Andhra Pradesh, Hyderabad – Continuation of Permanent/Temporary / Supernumerary posts for a further period up to **28.02.2009** – Amendment – Orders – Issued.

**FINANCE (SMPC) DEPARTMENT**

**G.O.Ms.No. 46**

**Dated: 17.02.2009.**

Read the following:-

1. G.O.Ms.No. 132, Finance (SMPC) Department, dated: 08.06.2007.
2. G.O.Ms.No. 487, Finance (SMPC) Department, dated: 06.12.2008.
3. H.M. & F.W. Department U.O.No. 21873/G2/2008, dt.17.01.2009.

oOo

**O R D E R:**

In the circumstances reported in the reference 3<sup>rd</sup> read above, Government here by issued the following amendment to the references 1<sup>st</sup> and 2<sup>nd</sup> read above, in respect of continuation of two Assistant Librarian posts in addition to the posts continued under the institute of Gandhi Medical College, Secunderabad and to the item No. 4 i.e. Associate Professor under the institute of Siddhartha Medical College, Vijayawada in the Annexures of G.O. 1<sup>st</sup> and 2<sup>nd</sup> read above.

**AMENDMENT**

**(A) For the G.O.Ms.No. 132, Finance (SMPC) Department, dated. 08.06.2007.**

Sl. No.	Name of the Department/Post	For				Read as			
		Perm.	Temp.	Sup.	Total	Perm.	Temp.	Sup.	Total
4	<b>Gandhi Medical College, Secunderabad</b>								
59.	Assistant Librarian	0	0	0	<b>0</b>	0	2	0	<b>2</b>
28	<b>Siddhartha Medical College Vijayawada</b>								
4.	Associate Professor	109	0	0	<b>109</b>	28	0	0	<b>28</b>

**(B) For the G.O.Ms.No. 487, Finance (SMPC) Department, dated. 06.12.2008.**

Sl. No.	Name of the Department/Post	For				Read as			
		Perm.	Temp.	Sup.	Total	Perm.	Temp.	Sup.	Total
4	<b>Gandhi Medical College, Secunderabad</b>								
59.	Assistant Librarian	0	0	0	<b>0</b>	0	2	0	<b>2</b>
28	<b>Siddhartha Medical College Vijayawada</b>								
4.	Associate Professor	109	0	0	<b>109</b>	28	0	0	<b>28</b>

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. N. RAMESH KUMAR**  
**PRINCIPAL SECRETARY TO GOVERNMENT (R&E)**

**To**

The H.M. & F.W. Department.

The Director of Medical Education, Andhra Pradesh, Hyderabad.

The Regional Director of Medical & Health Services, Guntur.

The Superintendent, Government General Hospital, Guntur.

The Director of Treasuries & Accounts, A.P., Hyderabad

The Pay and Accounts Officer, Hyderabad.

The A.G., (A&E)/Prl. A.G.(Audit-I)/A.G.(Audit-II), A.P., Hyderabad.

**SF/SCs**

**\Forwarded :: By Order//**

**SECTION OFFICER**